



**MINISTRY OF EDUCATION,  
HIGHER EDUCATION AND VOCATIONAL EDUCATION**

**SRI LANKA INSTITUTE OF ADVANCED TECHNOLOGICAL EDUCATION (SLIATE)**

**Application Form for Assistant Lecturer (AR1)**

**Post :-**.....

**Preferred Institute: -**.....

1. Name in Full (Mr/Mrs/Miss) :- .....

2. Name with Initials :- .....

3. Date of Birth :- .....

4. Contact Information :-

Postal Address-.....

Phone Number- Official/Fixed -.....

Mobile -..... e-mail - .....

5. National ID card No :-.....

6. Education Qualifications:

6.1 Academic Qualifications

|      | University/ Institute | Degree/Class | Year  |
|------|-----------------------|--------------|-------|
| i.   | .....                 | .....        | ..... |
| ii.  | .....                 | .....        | ..... |
| iii. | .....                 | .....        | ..... |

6.2 G.C.E. Advanced Level (A/L) Examination Results

|      | Subject | Grade | Year  |
|------|---------|-------|-------|
| i.   | .....   | ..... | ..... |
| ii.  | .....   | ..... | ..... |
| iii. | .....   | ..... | ..... |
| iv.  | .....   | ..... | ..... |

### 6.3 G.C.E. Ordinary Level (O/L) Examination results

|       | Subject | Grade | Year  |
|-------|---------|-------|-------|
| i.    | .....   | ..... | ..... |
| ii.   | .....   | ..... | ..... |
| iii.  | .....   | ..... | ..... |
| iv.   | .....   | ..... | ..... |
| v.    | .....   | ..... | ..... |
| vi.   | .....   | ..... | ..... |
| vii.  | .....   | ..... | ..... |
| viii. | .....   | ..... | ..... |
| ix.   | .....   | ..... | ..... |
| x.    | .....   | ..... | ..... |

### 6.4 Research Experience

|      | University/Institute | Name of the Research | Duration(From-To) |
|------|----------------------|----------------------|-------------------|
| i.   | .....                | .....                | .....             |
| ii.  | .....                | .....                | .....             |
| iii. | .....                | .....                | .....             |

### 7. Publication, Patents and Awards

|      | Name of the<br>Publication, Patents and Awards | Name of the Institute | Year  |
|------|------------------------------------------------|-----------------------|-------|
| i.   | .....                                          | .....                 | ..... |
| ii.  | .....                                          | .....                 | ..... |
| iii. | .....                                          | .....                 | ..... |

8. Extracurricular activities

- i. Sports
- ii. Membership in professional bodies

09. Name, Position and Contact Information of two Non-Related Referees.

I do hereby certify that all the above information is true and correct for the best of my knowledge.

Date: - .....

.....  
Signature of Applicant

